BOARD OF TRUSTEES MEETING
1400 Tanyard Road, Sewell, New Jersey 08080

## REGULAR SESSION MINUTES <br> March 8, 2016

Chair Gene J. Concordia called the Regular Session of the Board of Trustees of Rowan College at Gloucester County to order at 6:30 p.m. in the faculty/staff lounge in the Eugene J. McCaffrey College Center building.

Trustee Yolette Ross read the Open Public Meetings Act Statement: "In compliance with the 'Open Public Meetings Act' of the State of New Jersey, adequate notice of this meeting of the Rowan College at Gloucester County Board of Trustees was provided by the forwarding of a notice on November 18, 2015, to the South Jersey Times, the Courier Post, the Gloucester County Freeholder Director and Education Liaison, the Gloucester County Administrator, and the College Community." Trustee Ross then led the group in the Pledge of Allegiance.

Roll call followed by Trustee Jean DuBois:

## Members Present:

Ms. Ave' Altersitz
Mr. Gene Concordia
Mr. Len Daws
Ms. Jean DuBois
Mr. Benjamin Griffith
Mrs. Ruby Love
Ms. Yolette Ross
Dr. George Scott
Mr. Douglas Wills, Esq. (6:50 pm)
Dr. Frederick Keating, President, Ex-Officio

## Executive Cabinet Present:

Ms. Judith Atkinson
Mr. Dominick Burzichelli
Dr. Linda Hurlburt

## Members Absent:

Dr. James Lavender
Mrs. Virginia Scott

Chair Concordia welcomed everyone and expressed condolences on behalf of the Board of Trustees to Mrs. Beth Hall, Executive Director of Financial Services. He then acknowledged Ms. Jessica Jolly, Faculty representative, and Mr. Kristian Reed, SGA President.

## RECOGNITION

Chair Concordia acknowledged the efforts and accomplishments of Mr. Ron Case, Dean of Health, Physical Education and Recreation and Athletic Director, and wished him well in retirement. President Keating echoed Chair Concordia's well wishes on behalf of the College and congratulated him on a fabulous career. He then read a letter from the National

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Association of Collegiate Directors of Athletics announcing that Ron Case has been selected as a "2015-2016 Junior/Community College Under Armour AD of the Year" winner (letter attached). This is the fifth time that Mr. Case has been recognized with this award. Mr. Case thanked the athletes, coaches, staff, administration and Board for their support. He then introduced student athletes Dominic Ruggiero (wrestling), Toby Hague (wrestling), Vincent Anfield (men's basketball), Leah Jayne (women's tennis), Julia Ruczynski (women's tennis). Martin Maldonado (cross country), Sarah Meighan (cross country), Sarah Getzinger (women's basketball), Linda Gipe (women's soccer), Maria Mancini (women's soccer), Kendra Nelson (women's volleyball), and remarked on each of their athletic and academic achievements.

Ms. Marlene Loglisci, Executive Director, Human Resources, introduced new employees Dianne Carbonetta, Amanda Chandler, Lisa Ford, Jennifer Gates and Gayle Hughes.

## FY 2015 AUDIT

Ms. Carol McAllister, Partner, Bowman \& Company LLP, presented a summary overview of the findings of the Rowan College of Gloucester County Report of Audit with Supplementary Information for the Fiscal Year Ended June 30, 2015. (A copy of the report is on file in the Office of Financial Services at the College.) Trustee Wills asked Ms. McAllister if she had received the full cooperation of the College in performing the audit to which Ms. McAllister replied that she had. Ms. McAllister also affirmed Mr. Wills' statement that they did a thorough audit and that there were no findings and therefore no actions required.

## PRESIDENT'S REPORT

President Keating presented the 2017 budget.

## ACCEPTANCE OF MINUTES

Chair Concordia declared the January 19, 2016 Regular Session meeting minutes and the January 27, 2016 Board Retreat minutes approved as presented.

## STUDENT SERVICES

At the request of Chair Concordia, Ms. Judith Atkinson, Vice President of Student Services, gave a brief report of happenings in the student services division and invited all to the RCGC Open House scheduled for March 22. She then introduced Mr. Kristian Reed, Student Government Association President, who provided information on the Career and Academic Planning Center and listed upcoming SGA events. President Keating and Vice President Atkinson then reported on the success of last month's "Instant Decision Day", which is an annual event where representatives from universities meet with prospective graduates and offer instant admission to qualified students. This year boasted the highest number of institutions participating and the highest number of instant acceptances to date, reflecting well on the quality of RCGC students. President Keating congratulated Kristian Reed on his immediate acceptance to all of the universities that he interviewed with.

## REGULAR SESSION MINUTES

## FINANCE

At the request of Trustee Douglas Wills, Mr. Dominick Burzichelli, Vice President, Chief Operating Officer, gave an update on the College's finances.
a. Informational Item: Statement of Month Ending January 31, 2016: The monthly operating report of revenues and expenditures was presented to the Board (report attached).
b. FY2015 Audit Report: On the recommendation of the President, Trustee Wills made a motion, seconded by Trustee Ruby Love and unanimously passed, to acknowledge and to accept the FY2015 Audit Report.
c. Revised FY2016 Operating Budget: On the recommendation of the President, Mr. Wills made a motion, seconded by Trustee Ross and unanimously passed, to approve a revised FY2016 operating budget (attached).
d. FY2017 Operating Budget: On the recommendation of the President, Mr. Wills made a motion, seconded by Trustee DuBois and unanimously passed, to approve the FY2017 operating budget (attached).
e. FY2017 Capital Budget (Chapter 12): On the recommendation of the President, Mr. Wills made a motion, seconded by Trustee Ave Altersitz and unanimously passed, to approve the FY2017 capital projects (Chapter 12) budget (attached).
f. FY2017 Tuition and Fees Schedule: On the recommendation of the President, Mr. Wills made a motion, seconded by Trustee Love and unanimously passed, to approve the FY2017 tuition and fee schedule (attached).

## FACILITIES/PROPERTY

At the request of Trustee DuBois, Mr. Burzichelli gave an update on the College's facilities.
a. Informational Item: Campus Safety Crime Statistics Report: As part of his update on College facilities, Mr. Burzichelli read the Crime Statistics report (attached).
b. Contract Amendment: On the recommendation of the President, Trustee DuBois made a motion, seconded by Trustee Ross and unanimously passed, to approve a contract amendment in the amount of $\$ 39,000$ with Partner Engineering and Science, Inc. for LSRP/Remedial investigation services. (Resolution attached).
c. Contract Award: On the recommendation of the President, Trustee DuBois made a motion, seconded by Trustee Benjamin Griffith and unanimously passed, to award a fair and open contract to I Miller Precision Optical for the purchase and delivery of Binocular Microscopes in the amount of $\$ 31,807.92$. (Resolution attached).
d. Contract Award: On the recommendation of the President, Trustee DuBois made a motion, seconded by Trustee Len Daws and unanimously passed, to award a professional services contract to Efficiency Company for energy efficiency payment management from governments, power pools and utilities. (Resolution attached).
e. Contract Award: On the recommendation of the President, Trustee DuBois made a motion, seconded by Trustee Altersitz and unanimously passed, to award a contract for construction of a new wood framed pole barn, FATS System relocation and renovations to the facilities office center and safety/security building to W. J. Gross in the amount of $\$ 534,000$. (Resolution attached).

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f. Consortia Agreement: On the recommendation of the President, Trustee DuBois made a motion, seconded by Trustee Griffith and unanimously passed, to enter into an internallocal agency/shared services contract for an Internet Services Provider with the Educational Information and Resource Center in the amount of $\$ 23,900$ per year for sixty months. (Resolution attached)

## ACADEMIC SERVICES

At the request of Trustee Daws, Dr. Linda Hurlburt, Vice President of Academic Services, gave an update on happenings in the Academic division. She informed the Trustees that a Middle States Commission on Higher Education Vice President would be on campus tomorrow to discuss the College's Accreditation Self-Study proposal. She also mentioned that applications are currently being accepted for the first cohort of the "Women's Leadership Institute" for professional and leadership skills development.
a. Associate in Science Degree in Human Resources: On the recommendation of the President, Trustee Daws made a motion, seconded by Trustee Ross and unanimously passed, to approve a resolution authorizing Rowan College at Gloucester County to offer an Associate in Science Degree in Human Resources beginning September 1, 2016. (Resolution attached).
b. Bachelor of Applied Science Degree in Health Science: On the recommendation of the President, Trustee Daws made a motion, seconded by Trustee Love and unanimously passed, to approve a resolution authorizing Rowan College at Gloucester County to offer a Bachelor of Applied Science degree program in Health Science. (Resolution attached).
c. New Jersey Department of Labor and Workforce Development, Office of Literacy Services: On the recommendation of the President, Trustee Daws made a motion, seconded by Trustee Ross and unanimously passed, to approve a resolution to apply for and upon award, accept funding from the State of New Jersey Department of Labor and Workforce Development, Office of Literacy Services, for partnership with the Gloucester County Library System for the Adult Literacy and Community Library Partnership Pilot Program for the period of April 2016 through March 2017 in the amount of $\$ 60,000$. (Resolution attached).
d. Educational Opportunity Centers Program Grant: On the recommendation of the President, Trustee Daws made a motion, seconded by Trustee Griffith and unanimously passed, to approve a resolution to apply for and upon award, accept funding from the U.S. Department of Education for the Educational Opportunity Centers Program grant in the amount of $\$ 1,180,000$ for the period of September 1, 2016 through August 31, 2021. (Resolution attached).
e. National Science Foundation S-STEM Grant: On the recommendation of the President, Trustee Daws made a motion, seconded by Trustee Wills and unanimously passed, to approve a resolution to apply for and upon award, accept funding from the National Science Foundation for the S-STEM grant in the amount of $\$ 650,000$, for the period of September 1, 2016, through August 31, 2021. (Resolution attached).
f. State Health Insurance Program Grant: On the recommendation of the President, Trustee Daws made a motion, seconded by Trustee Altersitz and unanimously passed, to approve a resolution for Senior Corps/RSVP to apply for and upon award, accept funding for from the State Health Insurance Program grant in the amount of $\$ 23,000$ for the period of April 1, 2016 to March 31, 2017. (Resolution attached).
g. High School Equivalency Test Provider: On the recommendation of the President, Trustee Daws made a motion, seconded by Trustee Love and unanimously passed, to approve a resolution to sign the High School Equivalency Test Agreement between Rowan College at Gloucester County and the Educational Testing Service effective January 1, 2016. (Resolution attached).

## PERSONNEL

On the recommendation of the President, Trustee Ross made a motion, seconded by Trustee DuBois and unanimously passed, to approve 4 appointments, 8 reassignments, 2 retirements, 1 part-time hire, 1 consultant, 5 adjunct hires and 69 reappointments for the 2016-17 academic year as listed on the attached.

## POLICY

At the request of Trustee Griffith, Ms. Meg Resue, Sr. Executive Assistant, Institutional Compliance, gave a synopsis of the Board policy being presented for approval. Then Trustee Griffith, on the recommendation of the President, made a motion, seconded by Trustee Ross and unanimously passed, to approve the following Board policy:
a. Revise 2003 Open Public Access to Records (formerly 2020)

## DATES TO REMEMBER

Mrs. Randee Davidson, incoming Director of Institutional Advancement, informed the Trustees that the Foundation Gala will be on April 23 and the Foundation Golf Outing will be on May 25. Mrs. Karen Sitarski, Sr. Executive Assistant to the President and Board of Trustees, then reported the following dates of upcoming events:

## March

14-17 Spring break - College is open; no classes
18 College Holiday - College closed
22 RCGC Recruitment Open House, 5:30-8:00 pm, Physical Education Center
23 Special Law Enforcement Officers Police Academy Graduation, 6:00 pm, Physical Education Center
25 College Holiday - College closed
April
6 Board of School Estimate Meeting, 6:00, Ceremonial Courtroom, Woodbury
12

## 23

Board of Trustee Meeting, 6:30 pm, Main Dining Room Annex
RCGC Foundation Gala, Auletto's
May
12 Recognition Ceremony of High School Dual Enrollment Students
13 Phi Theta Kappa Honor Society Induction Ceremony, 6:00, Gymnasium
16 Nurses Pinning Ceremony, 6:00, Gymnasium
17 President's Awards Ceremony, 6:00, Gymnasium
18 Adult High School Recognition Ceremony, 6:00, Gymnasium
19 Commencement
24 Athletic Banquet, 6:00, Masso's
26 Fire Academy Graduation, 7:00, Fine Arts Center
30 College Holiday - College closed

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## PUBLIC PORTION

Chair Concordia opened the public portion of the meeting. Dr. Geraldine Martin commented on the vision for RCGC and cultural opportunities for the college community.

## ADJOURNMENT

At 8:00 p.m. Trustee Ross made a motion, seconded by Trustee Wills and unanimously passed, to adjourn the meeting.

Respectfully submitted,


Jean L. DuBois, Secretary

Notes taken by Karen Sitarski

| PAST PRESIDENTS |  |
| :---: | :---: |
| 2014-15.............................................. JIM PHILLIPS |  |
| 2013-14 Nortwestem Unlversity | PRESIDENT TIM SELGO $3^{\text {ta }}$ VICE PRESIDENT LEE REED |
| 2013-14............................................. MIKE ALDEN | PRESIDENT TIM SELGO Grand Valley State University |
| 2012-13.......................................... UEVIN ANDERSON | $1{ }^{\text {* }}$ VICE PRESIDENT CHRIS PLONSKY SECRETARY DON TENCHER |
| 2011-12...................................... DAN GUERRERO | University of Texas Rhode island College |
| UCLA | $22^{\text {nd }}$ VICE PRESIDENT BUBBA CUNNINGHAM EXECUTIVE DIRECTOR BOB VECCHIONE |
| 2010-11........................................ DAVE ROACH Colgate Unlversliy | University of North Carolina 2 |
| 2009-10........................................RANOY SPETMAN |  |
| 2008-09................................................AN CRONAN |  |
|  |  |
| 2007-08...............................................KEVINWHITE | February 17, 2016 |
|  |  |
|  |  |
| 2005-06.............................................TMM CURLEY | Ron Case |
| 2004-05......................................... SeNE $^{\text {State Universty }}$ | Director of Athletics/Dean, HPER |
|  | Director of Athletics/Dean, HPER |
| 2003-04............................................. JUDY ROSE | Rowan College at Gloucester County |
| 2002-03......................................... ${ }^{\text {JOE CASTIGLIONE }}$ | 1400 Tanyard Road |
| 2002-03..................................... Universty of Oclianoma | Sewell, NJ 08080 |
| 2001-02........................................... BILL BRADSHAW ${ }_{\text {DePaul }}$ |  |
| 2000-01...................................................... |  |
| 1999-2000........................................DAVE HART, JR. Dear Ron: |  |
|  |  |
| Unlversity of Arizona <br> 1998-99. $\qquad$ VINCE DOOLEY | Congratulations! It is my pleasure to inform you that you have been selected as a 2015-16 |
|  | Junior/Community College Under Armour AD of the Year Winner. You will be recognized |
| 1998-99.........................................BARBARA HEDGES | during NACDA's $51^{\text {st }}$ Annual Convention at the Hilton Anatole Hotel in Dallas, Texas on |
| $\qquad$ <br> 1998-99 <br> Universilty of Washington W. JAMES COPELAND | Wednesday, June 15 at the James J. Corbett Awards Luncheon. |
| Southem Methodist Unlversity |  |
| lowa State University | Please contact Katie Newman (knewman@nacda.com or 440-788-7474) by Friday, March 25 |
| 1993-94 $\qquad$ JOHN SWOFFORD Unlversity of North Carollina | to confirm you will be able to attend the luncheon. All ADOY award recipients will receive |
| 1992-93.......................................................... ${ }^{\text {IM }}$ JONES | four (4) complimentary luncheon tickets for family members, and we will have reserved tables |
| 1991-92........................................................ OILL BYRNE | at the front of the room for these individuals. Staff members from your institution that are in |
| 1990-91................................................ URANK WINDEGGER | attendance at the Convention will be seated on a first come, first serve basis in the luncheon |
|  | room. Please let Katie know whether you intend to use all of your allotted luncheon tickets. |
| 1989-90.......................................................... $\begin{aligned} & \text { U.S. Naval Academy }\end{aligned}$ |  |
| 1988-89......................................... GARY CUNNINGHAM Fresno State | As in the past, your institution will be responsible for providing funding for your attendance at |
|  | Convention - including hotel accommodations, Convention registration, etc. Please go to |
| Universily of the Pactic | NACDA's website at www.nacda.com to complete your Convention registration. Katie will be |
|  | reaching out within the next week to offer assistance in booking your room at the Hilton |
| Georgia Institute of Technology 1985-86...........................................ANDY MOORADIAN | Anatole Hotel. The room rate is \$179 plus tax per night (single or double occupancy) and a |
| 1984-85...................................................... UHN CLUNE | certain number of rooms have been held at the Anatole for ADOY recipients. If you have |
|  | already booked your room, or plan to make other housing arrangements, please let her know as |
|  |  |
|  |  |
| 1981-82 . ..........................................MIKE LUDE | As we get closer to June, Katie will be in touch regarding additional details for the luncheon. |
| University of Washington1980-81........................................................... |  |
| $\qquad$ ben Carnevale College of Willlam \& Mary | Again, congratulations on this outstanding achievement. |
|  |  |
| 1978-79 $\qquad$ FRED MILLER | Warmest regards. |
| 1977-78............................................................. FLYNN |  |
| 1976-77...................................... STAN MARSHALL |  |
|  | Sincerely, |
| South Dakota State Unlversity |  |
| 1974-75..............................................HARRY FOUKE |  |
| 1973-74 $\qquad$ JOHN WINKIN |  |
|  | Bob Vecchione |
| 1972-73......................................CECLL COLEMAN | Executive Director |
| 1971-72................................................................ UD JACK |  |
|  | cc: Dr. Frederick Keating, President, Rowan College at Gloucester County |
|  | c. Dr. Frederick Keating, President, Rowan College at Gloucester County |
| 1969-70............................................................ ORWIGIndiana Unlversty |  |
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## ROWAN COLLEGE at GLOUCESTER COUNTY <br> MONTHLY OPERATING REPORT <br> FOR THE MONTH ENDING JANUARY 31, 2016

|  | 1/31/2016 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget Amount |  |  | $\begin{aligned} & \hline \text { Actual } \\ & \text { Y-T-D } \end{aligned}$ | $\begin{aligned} & \text { Delta } \\ & \text { Y-T-D } \end{aligned}$ |  |
| Current Operating Revenues |  |  |  |  |  |  |
| Educational and General Student Tuition - Credit |  |  | \$ | 15,379,853 |  | 14,751,617 | \$ | $(628,236)$ |
| Police Academy - Tuition |  | 90,000 |  | 41,875 |  | $(48,125)$ |
| Fire Academy - Tuition |  | - |  | 33,133 |  | 33,133 |
| Continuing Education |  | 2,176,538 |  | 1,171,405 |  | $(1,005,133)$ |
| Fees |  | 9,505,269 |  | 8,477,664 |  | $(1,027,605)$ |
| Out of County |  | 25,000 |  | 16,439 |  | $(8,561)$ |
| Government Appropriations |  |  |  |  |  |  |
| State |  | 4,761,370 |  | 2,985,471 |  | $(1,775,899)$ |
| Police Academy - State Funding |  | 198,523 |  | 115,805 |  | $(82,718)$ |
| Fire Academy - State Funding |  | 9,430 |  | 5,501 |  | $(3,929)$ |
| Continuing Ed - State Funding |  | 107,168 |  | 62,515 |  | $(44,653)$ |
| County |  | 7,654,944 |  | 3,827,472 |  | $(3,827,472)$ |
| Other Revenues |  | 35,779 |  | 98,106 |  | 62,327 |
| Auxiliary Enterprises |  | 683,200 |  | 301,934 |  | $(381,266)$ |
| Reserve for FY15 |  |  |  |  |  | - |
| Reserve for FY16 |  | 256,446 |  |  |  | $(256,446)$ |
| Surplus Utilized |  | 47,049 |  |  |  | $(47,049)$ |
| Total Revenues | \$ | 40,930,569 | \$ | 31,888,937 | \$ | (9,041,632) |
| Current Operating Expenditures |  |  |  |  |  |  |
| Instruction - Total | \$ | 15,829,276 | \$ | 8,067,726 | \$ | 7,761,550 |
| Personnel - FT |  | 6,707,746 |  | 3,461,345 |  | 3,246,401 |
| Personnel - FT OT, OL, Misc |  | 1,550,341 |  | 947,638 |  | 602,703 |
| Benefits |  | 4,146,961 |  | 1,933,884 |  | 2,213,077 |
| Personnel - PT |  | 3,072,253 |  | 1,553,936 |  | 1,518,317 |
| Expenses |  | 351,975 |  | 170,923 |  | 181,052 |
| Continuing Education - Total | \$ | 2,311,089 | \$ | 1,118,845 | \$ | 1,192,244 |
| Personnel-FT |  | 407,561 |  | 277,980 |  | 129,581 |
| Personnel - FT OT, OL, Misc |  | - |  | 1,720 |  | $(1,720)$ |
| Benefits |  | 307,045 |  | 148,234 |  | 158,811 |
| Personnel - PT |  | 431,350 |  | 161,514 |  | 269,836 |
| Expenses |  | 1,165,133 |  | 529,397 |  | 635,736 |


| Police Academy - Total | \$ | 432,005 | \$ | 204,141 | \$ | 227,864 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel-FT |  | 233,776 |  | 131,135 |  | 102,641 |
| Personnel - FT OT, OL, Misc |  | 11,000 |  | 2,700 |  | 8,300 |
| Benefits |  | 101,374 |  | 31,819 |  | 69,555 |
| Personnel - PT |  | 32,200 |  | 15,713 |  | 16,487 |
| Expenses |  | 53,655 |  | 22,775 |  | 30,880 |
| Fire Academy - Total | \$ | 377,282 | \$ | 178,339 | \$ | 198,943 |
| Personnel - FT |  | 124,314 |  | 69,327 |  | 54,987 |
| Personnel - FT OT, OL, Misc |  | 7,000 |  | 2,766 |  | 4,234 |
| Benefits |  | 75,512 |  | 38,589 |  | 36,923 |
| Personnel - PT |  | 75,000 |  | 24,579 |  | 50,421 |
| Expenses |  | 95,456 |  | 43,077 |  | 52,379 |
| Academic Support - Total | \$ | 3,585,682 | \$ | 1,888,998 | \$ | 1,696,684 |
| Personnel - FT |  | 1,545,561 |  | 830,542 |  | 715,019 |
| Personnel - FT OT, OL, Misc |  | 132,100 |  | 38,469 |  | 93,631 |
| Benefits |  | 811,155 |  | 364,809 |  | 446,346 |
| Personnel - PT |  | 538,580 |  | 255,837 |  | 282,743 |
| Expenses |  | 558,286 |  | 399,341 |  | 158,945 |
| Student Services - Total | \$ | 5,988,187 | \$ | 3,196,559 | \$ | 2,791,628 |
| Personnel - FT |  | 3,086,351 |  | 1,797,466 |  | 1,288,885 |
| Personnel - FT OT, OL, Misc |  | 13,850 |  | 19,458 |  | $(5,608)$ |
| Benefits |  | 1,304,446 |  | 645,329 |  | 659,117 |
| Personnel - PT |  | 463,812 |  | 172,878 |  | 290,934 |
| Expenses |  | 1,119,727 |  | 561,428 |  | 558,299 |
| Institutional Support - Total | \$ | 6,556,262 | \$ | 3,135,763 | \$ | 3,420,499 |
| Personnel - FT |  | 3,030,568 |  | 1,528,657 |  | 1,501,911 |
| Personnel - FT OT, OL, Misc |  | 19,000 |  | 12,623 |  | 6,377 |
| Benefits |  | 1,156,520 |  | 507,224 |  | 649,296 |
| Personnel - PT |  | 110,281 |  | 22,688 |  | 87,593 |
| Expenses |  | 2,239,893 |  | 1,064,571 |  | 1,175,322 |
| Operating \& Maintenance - Total | \$ | 5,346,786 | \$ | 2,811,889 | \$ | 2,534,897 |
| Personnel - FT |  | 1,701,978 |  | 897,471 |  | 804,507 |
| Personnel - FT OT, OL, Misc |  | 116,014 |  | 50,739 |  | 65,275 |
| Benefits |  | 699,827 |  | 315,593 |  | 384,234 |
| Personnel - PT |  | 94,078 |  | 24,886 |  | 69,192 |
| Expenses |  | 2,734,888 |  | 1,523,199 |  | 1,211,689 |
| Leasing Expenses | \$ | 99,000 |  | 38,182 | \$ | 60,818 |
| Retiree Benefits | $\$$ | 405,000 |  | 206,661 | \$ | 198,339 |
| Total Operating Expenditures | \$ | 40,930,569 | \$ | 20,847,104 | \$ | 20,083,465 |

## RESOLUTION OF THE ROWAN COLLEGE AT GLOUCESTER COUNTY BOARD OF TRUSTEES TO ACKNOWLEDGE AND ACCEPT THE FISCAL YEAR 2015 AUDIT REPORT.

WHEREAS, Rowan College at Gloucester County has a need to perform an annual audit in accordance with Generally Accepted Accounting Standards (GAAS) of the American Institute of CPA's, and

WHEREAS, the Board of Trustees at their June 29, 2015 meeting appointed Bowman and Company LLP to conduct the annual FY15 audit; and

WHEREAS, The Financial Statements subjected to this audit were prepared following Generally Accepted Accounting Principles (GAAP) as promulgated by the Government Auditing Standards Board (GASB);

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees on the $8^{\text {th }}$ day of March, 2016 that the Fiscal Year 2015 Audit report had been acknowledged and accepted.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Gene J. Concordia, Chairperson

Attested:


## $\frac{1}{\bar{j}}$ Rowan College

## RESOLUTION OF THE ROWAN COLLEGE AT GLOUCESTER COUNTY BOARD OF TRUSTEES TO APPROVE THE PROPOSED FISCAL YEAR 2016 REVISED BUDGET.

WHEREAS, Rowan College at Gloucester County has a need to revise the FY2016 operating budget, and

WHEREAS, the revised FY2016 operating budget calls for anticipated unrestricted revenue (including a reserve for capital projects and a reserve from the FY2015 budget) totaling $\$ 40,099,742$; and

WHEREAS, the budget includes pension and health benefit increases, continued funding of approved positions at contracted rates, as well as the continuation of current vendor contracts;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees on the $8^{\text {th }}$ day of March, 2016 that the Fiscal Year 2016 revised operating budget had been acknowledged and accepted.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Gene J. Concordia, Chairperson

Attested:


## Rowan College at Gloucester County FY16 Revised Budget

## BUDGET TOTALS

|  | FY 16 | Adjust | Revised Budget | FY 17 |
| :---: | :---: | :---: | :---: | :---: |
| Anticipated Revenue........................................... | 40,947,384 | $(847,642)$ | 40,099,742 | 42,404,121 |
| Budget Appropriations................................ | $(40,930,569)$ | 1,066,984 | $(39,863,585)$ | (42,266,646) |
| Reserve Capital Proj. | $(320,310)$ | 12,808 | $(307,502)$ | $(322,576)$ |
| Reserve for FY16 | 256,446 |  | 256,446 |  |
| Surplus Utilized | 47,049 | $(47,049)$ | 0 |  |
| Reserve for FY17 |  | $(185,101)$ | $(185,101)$ | 185,101 |
| Surplus Utilized................................... | 0 | - | 0 | 0 |
| Surplus Used as a \% of Budget... | 0.11\% |  | 0.00\% | 0.00\% |
| \$ Increase from prior year, Revenue including reserve..... | 1,878,985 |  | $(847,642)$ | 2,304,379 |
| \% Increase from prior year, Revenue including reserve...... | 4.81\% |  | -2.07\% | 5.75\% |

## OPERATING BUDGET BY FUNCTION

|  | FY 16 | Adjusted | Revised Budget | FY 17 |
| :---: | :---: | :---: | :---: | :---: |
| Instruction... | 14,318,760 | $(146,208)$ | 14,172,552 | 14,564,224 |
| Public Service. | 131,299 | $(16,474)$ | 114,825 | 135,215 |
| Academic Support............... | 2,643,228 | $(45,230)$ | 2,597,998 | 2,885,579 |
| Student Services. | 4,683,740 | 2,070 | 4,685,810 | 5,058,416 |
| Institutional Support... | 5,399,742 | $(379,991)$ | 5,019,751 | 5,887,677 |
| Facilities. | 4,646,958 | $(49,151)$ | 4,597,807 | 4,739,917 |
| Benefits. | 9,007,842 | $(432,000)$ | 8,575,842 | 8,902,618 |
| Debt Service. | 99,000 | 0 | 99,000 | 93,000 |
| TOTAL.. | 40,930,569 | $(1,066,984)$ | 39,863,585 | 42,266,646 |
| \$ Increase(Decrease) compared to previous year.. | 1,824,483 |  | $(1,066,984)$ | 2,403,061 |
| \% Increase (Decrease) compared to previous year | 4.67\% |  | -2.61\% | 6.03\% |

## OPERATING BUDGET - SALARIES \& EXPENSES

|  | FY 16 | Adjusted | Revised Budget | FY 17 |
| :---: | :---: | :---: | :---: | :---: |
| Operating Salaries |  |  |  |  |
| Instruction. | 12,652,541 | 90,541 | 12,743,082 | 13,101,431 |
| Public Service.. | 98,691 | $(5,474)$ | 93,217 | 104,137 |
| Academic Support. | 2,117,550 | $(42,965)$ | 2,074,585 | 2,301,071 |
| Student Services.. | 3,564,013 | 58,287 | 3,622,300 | 3,910,844 |
| Institutional Support.. | 3,159,849 | $(202,094)$ | 2,957,755 | 3,187,308 |
| Facilities.. | 1,912,070 | $(6,151)$ | 1,905,919 | 2,027,529 |
| Benefits. | 9,007,842 | $(432,000)$ | 8,575,842 | 8,902,618 |
| TOTAL SALARIES.............. | 32,512,556 | $(539,856)$ | 31,972,700 | 33,534,938 |
| \% of Salaries to total Budget................... | 79.43\% |  | 80.21\% | 79.34\% |
| \$ Increase(Decrease) compared to previous year - Salaries...... | 1,656,176 |  | $(539,856)$ | 1,562,238 |
| \% Increase (Decrease) compared to previous year - Salaries.... | 5.37\% |  | -1.66\% | 4.89\% |
| Operating Expenses |  |  |  |  |
| Instruction. | 1,666,219 | $(236,749)$ | 1,429,470 | 1,462,793 |
| Public Service.. | 32,608 | $(11,000)$ | 21,608 | 31,078 |
| Academic Support............... | 525,678 | $(2,265)$ | 523,413 | 584,508 |
| Student Services................. | 1,119,727 | $(56,217)$ | 1,063,510 | 1,147,572 |
| Institutional Support............ | 2,239,893 | $(177,897)$ | 2,061,996 | 2,700,369 |
| Facilities... | 2,734,888 | $(43,000)$ | 2,691,888 | 2,712,388 |
| Debt................................. | 99,000 | 0 | 99,000 | 93,000 |
| TOTAL EXPENSES.............. | 8,418,013 | $(527,128)$ | 7,890,885 | 8,731,708 |
| \% of Expenses to total Budget................... | 20.57\% |  | 19.79\% | 20.66\% |
| \$ Increase(Decrease) compared to previous year - Expenses.... | 168,307 |  | $(527,128)$ | 840,823 |
| \% Increase (Decrease) compared to previous year - Expenses... | 2.04\% |  | -6.26\% | 10.66\% |
| TOTAL............................................ | 40,930,569 | $(1,066,984)$ | 39,863,585 | 42,266,646 |

# Rowan College at Gloucester County FY16 Revised Budget 

Analysis of Annual Revenue Changes

|  | FY 2016 <br> Initial | FY 2016 <br> Revised | FY 2017 <br> Initial |
| :---: | :---: | :---: | :---: |
| Approved Budget.......................................... | 39,068,399 | 40,947,384 | 40,099,742 |
| State Aid |  |  |  |
| Rate Increase/(Decrease)............................ | 0.00\% | 5.23\% | 0.00\% |
| Increased/(Decreased) Revenue................. | 0 | 265,311 | 0 |
| County Aid |  |  |  |
| Rate Increase/(Decrease)........................... | 0.00\% | 0.00\% | 0.00\% |
| Increased/(Decrease) Revenue................... | 0 | 0 | 0 |
| Tuition |  |  |  |
| Enrollment Growth. | 0.00\% | 0.00\% |  |
| Rate Increase \%.. | 2.11\% | 0.00\% | 2.06\% |
| Rate Increase \$ per credit............................ | 2.00 | 0.00 | 2.00 |
| Increased Revenue................................. | 851,693 | $(583,188)$ | 1,085,328 |
| Tuition - Out of County \& Fire/Police ................. | $(70,000)$ | 75,000 | 0 |
| Tuition - Continuing Education | 210,378 | $(553,977)$ | 59,439 |
| Tuition - ECEC \& Camps | - | - | - |
| General Service Fee |  |  |  |
| Enrollment Growth. | 0.00\% | 0.00\% |  |
| Rate Increase \$ per credit............................ | 4.00 | 0.00 | 2.00 |
| Increased Revenue................................ | 797,802 | $(246,554)$ | 612,750 |
| Other Student Fees....................................... | 89,112 | 170,192 | 685,974 |
| Interest on Investments.................................. | 0 | 143,333 | $(139,112)$ |
| Other Misc Revenue - |  |  |  |
| Continuing Education. |  |  | 0 |
| Bookstore, Vending, \& Rent.......................... | 0 | $(117,759)$ |  |
| Cell Tower Commissions.............. | 0 | 0 | 0 |
| Service adj - Cafeteria........................... | 0 | 0 | 0 |
| Library Fines, Testing..................... | 0 | 0 | 0 |
| Other...................................... | 0 | 0 | 0 |
| Increased/(Decreased) Revenue................. | 0 | $(117,759)$ | 0 |
| Total Increases............................................. | 1,878,985 | $(847,642)$ | 2,304,379 |
| Current Year Revenue Anticipated...................... | 40,947,384 | 40,099,742 | 42,404,121 |

# Rowan College at Gloucester County FY16 Revised Budget 

| Revenue Summary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Source of Revenue | Initial | $\begin{gathered} \text { FY2016 } \\ \text { Adjust } \end{gathered}$ | Revised | $\begin{gathered} \text { FY2017 } \\ \text { Initial } \end{gathered}$ |
| Governmental Allocation <br> County of Gloucester. $\qquad$ <br> State of New Jersey. $\qquad$ | $\begin{aligned} & 7,654,944 \\ & 5,076,491 \end{aligned}$ | 265,311 | $\begin{aligned} & 7,654,944 \\ & 5,341,802 \end{aligned}$ | $\begin{aligned} & 7,654,944 \\ & 5,341,802 \end{aligned}$ |
| Sub-Total Governmental..... | 12,731,435 | 265,311 | 12,996,746 | 12,996,746 |
| Student Tuition |  |  |  |  |
| Academic. | 15,379,853 | $(583,188)$ | 14,796,665 | 15,881,993 |
| Out-of-County (charge back)... | 25,000 |  | 25,000 | 25,000 |
| Police Academy.... | 90,000 |  | 90,000 | 90,000 |
| Fire Academy... |  | 75,000 | 75,000 | 75,000 |
| Continuing Ed Catalog............... | 700,000 | $(180,000)$ | 520,000 | 630,000 |
| ACT Center.. | 319,538 | $(163,977)$ | 155,561 | 300,000 |
| Customized Training................. | 707,000 | $(10,000)$ | 697,000 | 729,000 |
| Safety Council........................ | 300,000 | $(150,000)$ | 150,000 |  |
| Safety Training - Non-Council..... | 150,000 | $(50,000)$ | 100,000 | 23,000 |
| Fees |  |  |  |  |
| General Service Fee. | 6,165,968 | $(246,554)$ | 5,919,414 | 6,532,164 |
| Construction Fee....... | 320,310 | $(12,808)$ | 307,502 | 322,576 |
| Program Fees.. | 517,000 |  | 517,000 | 517,000 |
| Developmental Fee... | 219,218 | $(50,000)$ | 169,218 | 169,218 |
| Material Fee. | 828,958 | 90,000 | 918,958 | 918,958 |
| Lab Instruction Fee... | 1,497,000 | 100,000 | 1,597,000 | 2,267,900 |
| Graduation Fees.. | 56,700 | 20,000 | 76,700 | 76,700 |
| Transcript Fee... | 51,163 |  | 51,163 | 51,163 |
| Miscellaneous Fees. | 15,240 |  | 15,240 | 15,240 |
| Late Registration/Payment Fee... | 19,320 | 5,000 | 24,320 | 24,320 |
| Payment Plan Enrollment Fee........ | 110,942 | 18,000 | 128,942 | 128,942 |
| Application Fees... | 23,760 |  | 23,760 | 23,760 |
| Sub-Total Tuition \& Fees.............. | 27,496,970 | $(1,138,527)$ | 26,358,443 | 28,801,934 |
| Auxiliary Enterprises (net) |  |  |  |  |
| Cell Tower Commissions. | 21,800 |  | 21,800 | 21,800 |
| Vending............ | 29,000 |  | 29,000 | 29,000 |
| Book Store. | 430,000 |  | 430,000 | 430,000 |
| Bookstore - Capital | 20,000 |  | 20,000 | 20,000 |
| Facilities Usage.................... | 135,400 | $(117,759)$ | 17,641 | 17,641 |
| Library Fees \& Fines.............. | 2,000 |  | 2,000 | 2,000 |
| Entrance \& Proficiency Tests...... | 45,000 |  | 45,000 | 45,000 |
| Other Revenue |  |  |  |  |
| Miscellaneous Revenue.............. | 35,779 | 60,000 | 95,779 | 40,000 |
| Prior Year Revenue. | 0 | 83,333 | 83,333 |  |
| Sub-Total Auxiliary \& Other. | 718,979 | 25,574 | 744,553 | 605,441 |
| TOTAL REVENUE. | 40,947,384 | $(847,642)$ | 40,099,742 | 42,404,121 |

## ThowanCollege

## RESOLUTION OF THE ROWAN COLLEGE AT GLOUCESTER COUNTY BOARD OF TRUSTEES TO APPROVE THE PROPOSED FISCAL YEAR 2017 BUDGET.

WHEREAS, Rowan College at Gloucester County has a need to adopt the FY2017 operating budget, and

WHEREAS, the FY2017 operating budget calls for anticipated unrestricted revenue (including a reserve for capital projects and a reserve from the FY2016 budget) totaling $\$ 42,404,121$; and

WHEREAS, the budget includes pension and health benefit increases, continued funding of approved positions at contracted rates, as well as the continuation of current vendor contracts;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees on the $8^{\text {th }}$ day of March, 2016 that the Fiscal Year 2017 operating budget had been acknowledged and accepted.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Attested:


## PUBLIC HEARING ROWAN COLLEGE AT GLOUCESTER COUNTY

Please take note that the Board of School Estimate of Rowan College at Gloucester County, pursuant to Chapter 271, Laws of 1967, and in accordance with NJSA 18A-64A-17, will hold and conduct a Public Hearing with respect to the amount of money deemed to be necessary for operating expenses for the year 2016-2017. Said Public Hearing will be held in the Ceremonial Courtroom, Second Floor, of the Old Court House, Broad Street, in Woodbury, NJ, on the evening of Wednesday, April 6, 2016, at 6:00 p.m.

Set forth, herewith, is an itemized statement of the operating expenses for the ensuing year. Said itemized statement will be on file and open to the public for examination in the office of Mrs. Karen Sitarski, Senior Executive Assistant, Rowan College at Gloucester County Board of Trustees, Rowan College at Gloucester County, 1400 Tanyard Road, Sewell, NJ, from 9:00 a.m. to 4:00 p.m., from the date of this publication until the date of the Public Hearing, except Saturday and Sunday.

## ROWAN COLLEGE AT GLOUCESTER COUNTY 1400 TANYARD ROAD SEWELL, NJ 08080

## PROPOSED OPERATING BUDGET FOR SCHOOL YEAR

July 1, 2016 to June 30, 2017

Operating<br>Appropriations for<br>School Year 2016-2017

| CURRENT OPERATING INCOME |  |
| :--- | ---: |
| County Appropriation for Current Operating Expenses | $\$ 7,654,944$ |
| State Appropriation for Current Operating Expenses | $5,341,802$ |
| Student Tuition and Fees Collected from Students | $28,801,934$ |
| Other Income | 605,441 |
| Carryover from FY 2016 | 185,101 |
| Reserve for Capital Projects | $(322,576)$ |
| TOTAL OPERATING INCOME | $\underline{\$ 42,266,646}$ |
| CURRENT OPERATING EXPENSES |  |
| Instruction | $\$ 14,564,224$ |
| Public Service | 135,215 |
| Academic Support | $2,885,579$ |
| Student Services | $5,058,416$ |
| Institutional Support | $5,887,677$ |
| Operation/Maintenance of Plant/Capital | $4,739,917$ |
| Fringe Benefits | $8,902,618$ |
| Debt Service | $\mathbf{9 3 , 0 0 0}$ |
|  | $\underline{\$ 42,266,646}$ |

## Rowan College at Gloucester County FY17 Budget

## BUDGET TOTALS



|  | FY16 <br> Revised | FY 17 |
| :---: | :---: | :---: |
| Instruction.. | 14,172,552 | 14,564,224 |
| Public Service..... | 114,825 | 135,215 |
| Academic Support.............. | 2,597,998 | 2,885,579 |
| Student Services................. | 4,685,810 | 5,058,416 |
| Institutional Support............ | 5,019,751 | 5,887,677 |
| Facilities......................... | 4,597,807 | 4,739,917 |
| Benefits.... | 8,575,842 | 8,902,618 |
| Debt Service. | 99,000 | 93,000 |
| TOTAL........... | 39,863,585 | 42,266,646 |

[^0]
## Rowan College at Gloucester County FY17 Budget

OPERATING BUDGET - SALARIES \& EXPENSES

|  | FY16 <br> Revised | FY 17 |
| :---: | :---: | :---: |
| Operating Salaries |  |  |
| Instruction. | 12,743,082 | 13,101,431 |
| Public Service.................... | 93,217 | 104,137 |
| Academic Support............... | 2,074,585 | 2,301,071 |
| Student Services.................. | 3,622,300 | 3,910,844 |
| Institutional Support. | 2,957,755 | 3,187,308 |
| Facilities. | 1,905,919 | 2,027,529 |
| Benefits. | 8,575,842 | 8,902,618 |
| TOTAL SALARIES.............. | 31,972,700 | 33,534,938 |
| \% of Salaries to total Budget.................... | 80.21\% | 79.34\% |
| \$ Increase(Decrease) compared to previous year - Salaries...... | $(539,856)$ | 1,562,238 |
| \% Increase (Decrease) compared to previous year - Salaries.... | -1.66\% | 4.89\% |
| Operating Expenses |  |  |
| Instruction.......... | 1,429,470 | 1,462,793 |
| Public Service. | 21,608 | 31,078 |
| Academic Support............... | 523,413 | 584,508 |
| Student Services................. | 1,063,510 | 1,147,572 |
| Institutional Support............ | 2,061,996 | 2,700,369 |
| Facilities.. | 2,691,888 | 2,712,388 |
| Debt....................... | 99,000 | 93,000 |
| TOTAL EXPENSES.............. | 7,890,885 | 8,731,708 |
| \% of Expenses to total Budget................... | 19.79\% | 20.66\% |
| \$ Increase(Decrease) compared to previous year - Expenses.... | $(527,128)$ | 840,823 |
| \% Increase (Decrease) compared to previous year - Expenses.. | -6.26\% | 10.66\% |
| TOTAL.......................................... | 39,863,585 | 42,266,646 |

## Rowan College at Gloucester County

FY17 Budget

## Analysis of Annual Revenue Changes

|  | FY 2016 <br> Revised | $\text { FY } 2017$ Initial |
| :---: | :---: | :---: |
| Approved Budget.......................... | 40,947,384 | 40,099,742 |
| State Aid |  |  |
| Rate Increase/(Decrease)............ | 5.23\% | 0.00\% |
| Increased/(Decreased) Revenue.. | 265,311 | 0 |
| County Aid |  |  |
| Rate Increase/(Decrease)............ | 0.00\% | 0.00\% |
| Increased/(Decrease) Revenue... | 0 | 0 |
| Tuition |  |  |
| Enrollment Growth..................... | 0.00\% |  |
| Rate Increase \%. | 0.00\% | 2.06\% |
| Rate Increase \$ per credit. | 0.00 | 2.00 |
| Increased Revenue................... | $(583,188)$ | 1,085,328 |
| Tuition - Out of County \& Fire/Police . | 75,000 | 0 |
| Tuition - Continuing Education | $(553,977)$ | 59,439 |
| Tuition - ECEC \& Camps | - | - |
| General Service Fee |  |  |
| Enrollment Growth. | 0.00\% |  |
| Rate Increase \$ per credit............ | 0.00 | 2.00 |
| Increased Revenue.................. | $(246,554)$ | 612,750 |
| Other Student Fees....................... | 170,192 | 685,974 |
| Interest on Investments.................. | 143,333 | $(139,112)$ |
| Other Misc Revenue - |  |  |
| Bookstore, Vending, \& Rent........... | $(117,759)$ |  |
| Cell Tower Commissions.............. | 0 | 0 |
| Service adj - Cafeteria................ | 0 | 0 |
| Library Fines, Testing.................. | 0 | 0 |
| Other.................................. | 0 | 0 |
| Increased/(Decreased) Revenue .. | $(117,759)$ | 0 |
| Total Increases............................. | $(847,642)$ | 2,304,379 |
| Current Year Revenue Anticipated..... | 40,099,742 | 42,404,121 |

## Rowan College at Gloucester County FY17 Budget

Revenue Summary

| Source of Revenue | FY2016 <br> Revised | FY2017 <br> Initial |
| :---: | :---: | :---: |
| Governmental Allocation |  |  |
| County of Gloucester.................. | 7,654,944 | 7,654,944 |
| State of New Jersey. | 5,341,802 | 5,341,802 |
| Sub-Total Governmental................ | 12,996,746 | 12,996,746 |
| Student Tuition |  |  |
| Academic. | 14,796,665 | 15,881,993 |
| Out-of-County (charge back)......... | 25,000 | 25,000 |
| Police Academy. | 90,000 | 90,000 |
| Fire Academy. | 75,000 | 75,000 |
| Continuing Ed Catalog | 520,000 | 630,000 |
| ACT Center. | 155,561 | 300,000 |
| Customized Training................... | 697,000 | 729,000 |
| Safety Council. | 150,000 |  |
| Safety Training - Non-Council. | 100,000 | 23,000 |
| Fees |  |  |
| General Service Fee | 5,919,414 | 6,532,164 |
| Construction Fee. | 307,502 | 322,576 |
| Program Fees. | 517,000 | 517,000 |
| Developmental Fee. | 169,218 | 169,218 |
| Material Fee. | 918,958 | 918,958 |
| Lab Instruction Fee. | 1,597,000 | 2,267,900 |
| Graduation Fees | 76,700 | 76,700 |
| Transcript Fee. | 51,163 | 51,163 |
| Miscellaneous Fees | 15,240 | 15,240 |
| Late Registration/Payment Fee. | 24,320 | 24,320 |
| Payment Plan Enrollment Fee. | 128,942 | 128,942 |
| Application Fees. | 23,760 | 23,760 |
| Sub-Total Tuition \& Fees. | 26,358,443 | 28,801,934 |
| Auxiliary Enterprises (net) |  |  |
| Cell Tower Commissions. | 21,800 | 21,800 |
| Vending. | 29,000 | 29,000 |
| Book Store | 430,000 | 430,000 |
| Bookstore - Capital | 20,000 | 20,000 |
| Facilities Usage. | 17,641 | 17,641 |
| Library Fees \& Fines. | 2,000 | 2,000 |
| Entrance \& Proficiency Tests...... | 45,000 | 45,000 |
| Other Revenue |  |  |
| Miscellaneous Revenue................ | 95,779 | 40,000 |
| Prior Year Revenue. | 83,333 |  |
| Sub-Total Auxiliary \& Other............ | 744,553 | 605,441 |
| TOTAL REVENUE................... | 40,099,742 | 42,404,121 |

## 蔡 Rowancollege

## RESOLUTION OF THE ROWAN COLLEGE AT GLOUCESTER COUNTY BOARD OF TRUSTEES TO APPROVE THE PROPOSED FISCAL YEAR 2017 CAPITAL BUDGET.

WHEREAS, Rowan College at Gloucester County has a need for a FY2017 capital budget, and

WHEREAS, the Chapter 12 funds are available thru the issuance of County debt and funded equally by the State and County; and

WHEREAS, Rowan College at Gloucester County will use the $\$ 2,900,000$ for various building and infrastructure renovations and repairs as described in the College's Facilities Long Range Master Plan;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees on the $8^{\text {th }}$ day of March, 2016 that the Fiscal Year 2017 capital budget had been acknowledged and accepted.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Attested:



## PUBLIC HEARING ROWAN COLLEGE AT GLOUCESTER COUNTY

Please take note that the Board of School Estimate of Rowan College at Gloucester County, pursuant to Chapter 271, Laws of 1967, and in accordance with NJSA 18A-64A-17, will hold and conduct a Public Hearing with respect to the amount of money deemed to be necessary for capital expenses for the year 2015-2016. Said Public Hearing will be held in the Ceremonial Courtroom, Second Floor, of the Old Court House, Broad Street, in Woodbury, NJ, on the evening of Wednesday, April 6, 2016, at 6:00 p.m.

Set forth, herewith, is an itemized statement of the capital expenses for the ensuing year. Said itemized statement will be on file and open to the public for examination in the office of Mrs. Karen Sitarski, Senior Executive Assistant, Rowan College at Gloucester County Board of Trustees, Rowan College at Gloucester County, 1400 Tanyard Road, Sewell, NJ, from 9:00 a.m. to 4:00 p.m., from the date of this publication until the date of the Public Hearing, except Saturday and Sunday.

## ROWAN COLLEGE AT GLOUCESTER COUNTY <br> 1400 TANYARD ROAD <br> SEWELL, NJ 08080

## PROPOSED CAPITAL BUDGET FOR SCHOOL YEAR

July 1, 2016 to June 30, 2017
Capital
Appropriations for School Year 2016-2017

## CAPITAL SOURCES

County Share of Capital Bonds
\$1,450,000
Anticipated State Reimbursement of Bond Principal
1,450,000
TOTAL CAPITAL SOURCES - COUNTY BOND ISSUE
$\$ 2,900,000$
CAPITAL USES
Various building and infrastructure renovations and repairs $\$ 2,900,000$ TOTAL CAPITAL USES

## $\overline{\mathrm{T}}$ RowanCollege

## RESOLUTION OF THE ROWAN COLLEGE AT GLOUCESTER COUNTY BOARD OF TRUSTEES TO APPROVE THE PROPOSED FISCAL YEAR 2017 TUITIONAND FEE SCHEDULE.

WHEREAS, Rowan College at Gloucester County has a need to revise the Fiscal Year 2017 tuition and fee schedule, and

WHEREAS, the revised Fiscal Year 2017 proposed tuition and fee schedule calls for a $\$ 2$ increase in tuition ( $\$ 97$ to $\$ 99$ per credit hour) and a $\$ 2$ increase in the general service fee ( $\$ 38.50$ to $\$ 40.50$ per credit hour); and

WHEREAS, the proposed changes will bring the total tuition and per credit fees to $\$ 139.50$ per credit hour resulting in an annual increase of $\$ 120$ for a full-time student;

WHEREAS, other fees may apply as appropriate;
NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees on the $8^{\text {th }}$ day of March, 2016 that the Fiscal Year 2017 tuition and fees schedule had been approved.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Attested:


# ROWAN COLLEGE AT GLOUCESTER COUNTY TUITION AND FEES SCHEDULE 

## (Effective September 2016)



# ROWAN COLLEGE AT GLOUCESTER COUNTY TUITION AND FEES SCHEDULE <br> (Effective September 2016) 

## (Continued)

## D) COURSE FEES:

## Fee Category Courses Included

A Materials Fee - Computer laboratory $\quad \$ 20.00$
B Materials Fee - Art (some courses)
Civil Engineering, Drafting Computer Graphic Arts 35.00 (7)

C Materials Fee - Auto Tech, Science 60.00
D Video Course Fee 50.00
E Materials Fee - Nursing, NMT, DMS, PTA CCMA, ALH 115, ALH 119, ALH $123 \quad 50.00$ (7)

F Reserved for future use
G Lab Fee - 1 Contact $\quad 99.00$ (7)
H Lab Fee - 2 Contacts 198.00 (7)
I Lab Fee - 3 Contacts 297.00 (7)
J Materials Fee - DMS 106, DMS 210, DMS 22142.88
K Curriculum Review Fee NUR 220400.00
L Reserved for future use

O On-line Technology Fee 50.00
Q Quickbooks Certification Fee - BUS $207 \quad 150.00$
R PTA Assessment Fee 200.00
S PTA Clinical Fee $\$ 100.00$
T PTA Curriculum Review
Course Fee
$\$ 400.00$
W Materials Fee - BIO 212 (Wetlands Institute) 250.00

# ROWAN COLLEGE AT GLOUCESTER COUNTY <br> TUITION AND FEES SCHEDULE 

(Effective September 2016)

## (Continued)

## REFUND SCHEDULE - APPROVED WITHDRAWALS ONLY

Fall/Spring<br>$100 \%$ refund before semester begins $50 \%$ refund during partial refund period<br>Summer/Interterm 100\% refund before semester begins $50 \%$ refund during partial refund period

## PRINT MANAGEMENT FEES (in excess of free copies allotted per semester):

$$
\text { Per Black Ink Page } \$ 0.05
$$

Per Color Ink Page $\$ 0.20$

## LIBRARY FINES:

Fines - $\$ .25$ per day, per item overdue with a $\$ 10.00$ maximum per item Replacement - Cost of the item plus $\$ 5.00$ processing fee per item. Withdrawn item (item not being replaced) - Cost of the item (i.e. Amerifolio) Notes
(1) Out-of-county residents must apply for a Certificate of Residence (charge-back) from their home county as required by State statute 18A:64A-23 and 18A:64B-4.
(2) The NJVCC on-line course fee is an estimate for informational purposes only. The actual rate is set by the Council of County Colleges.
(3) Processing and administering of all standardized tests are charged for the actual cost to purchase the test (approximately $\$ 30$ to $\$ 50$ per test) plus a $\$ 25$ fee to administer the test.

Lexis-Nexis subscriptions are charged to the student at the actual cost of the subscription. This cost is currently $\$ 40$ per year. This subscription is optional for paralegal students who desire off-campus access to Lexis-Nexis.
(4) These services are included as part of the General Service Fee.
(5) Liability insurance is mandated for all Nursing and Allied Health students. The $\$ 50$ assessment is a current estimate. The actual fee will reflect the actual passthrough cost of insurance.
(6) Annual Library membership fee applies to Non-Student County residents. This fee is waived for residents whose municipal library participates in the LOGIN Consortium. Access to the Library is included in the tuition for all GCC students.
(7) These course fees are in accordance with programs listed in the College Catalog.

## INFORMATIONAL ITEM:

# ROWAN COLLEGE at GLOUCESTER COUNTY SAFETY AND SECURITY DEPARMENT 



## REPORT

## TO: Joseph Getsinger, Executive Director of Safety and Security FROM: Paul Babcock, Assistant Director <br> DATE: February 26, 2016 <br> SUBJECT: CRIME STATISTICS for the month of FEBRUARY

In accordance with New Jersey Statute P.L. 2015, Chapter 220, S485, supplementing Chapter 3b of Title 18A, enacted January 19, 2016 the President of each public institution of higher education shall report to the governing board of the institution, at each of its regular meetings, all crimes, fires and other emergencies which occurred on campus during the previous reporting period. For the purpose of this report Rowan College at Gloucester County is following the Clery Act definitions for reporting crime statistics.

| - Burglary | 0 Incidents |
| :--- | :--- |
| - Criminal Trespass | 0 Incidents |
| - Possession of Controlled Dangerous Substances | 0 Incidents |
| - Underage Alcohol Consumption | 0 Incidents |
| - Thefts | 0 Incidents |
| - Harassment | 0 Incidents |
| - Criminal Mischief | 0 Incidents |
| - Receiving Stolen Property | 0 Incidents |
| - False Public Alarms | 4 Incidents |
| - Emergency Notifications | 0 Incidents |
| - Sexual Assault | 0 Incidents |
| - Hate Crimes | 0 Incidents |
| - Violence Against Women | 0 Incidents |
| - Timely Warnings | 0 Incidents |
| - Medical Incidents | 4 Incidents |

Training: Lock Down Drill 1
Fire Drill 1
Tabletop Exercise (COOP - COG) 1

## RESOLUTION OF THE GLOUCESTER COUNTY COLLEGE BOARD OF TRUSTEES AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT AMENDMENT FOR LSRP/REMEDIAL INVESTIGATION SERVICES

WHEREAS, Rowan College at Gloucester County has a need to acquire professional services for LSRP/Remedial investigation services pursuant to the provisions of County Contract Law (18A:64A-25.5a) "exceptions to requirements for advertising, professional services, in excess of $\$ 34,200$ and as a non-fair and open contract for contracts exceeding $\$ 17,500$ as allowed by N.J.S.A. 19:44A-20.4; and

WHEREAS, the Vice President and Chief Operating Officer has determined and certified in writing that the value of the acquisition will exceed $\$ 17,500$; and

WHEREAS, the anticipated term of this contract amendment is one year from the date of the contract, and may be extended as approved by the College; and

WHEREAS, Partner Assessment Corporation, d/b/a Partner Engineering and Science, Inc. has acquired substantially all of the assets and business of Birdsall Services Group (the Colleges previous LSRP of record); and

WHEREAS, Partner Engineering and Science Inc. has completed and submitted a Business Entity Disclosure Certification, Political Contribution Disclosure, and Stockholder Disclosure which certifies it has not made any reportable contributions to a political committee in the County of Gloucester in the previous one year, and that the contract will prohibit Partner Engineering and Science, Inc. from making any reportable contributions through the term of the contract; and

WHEREAS, The Chief Financial Officer of the College has certified that the funds are available for this purchase; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County on the 8th day of March, 2016 authorizes the President or his designee to enter into a contract amendment in the amount of \$39,000.00 with Partner Engineering and Science, Inc. as described herein; and

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:

## ThowanCollege

## RESOLUTION TO APPROVE THE PURCHASE AND DELIVERY OF BINOCULAR MICROSCOPES THROUGH A FAIR AND OPEN PROCESS

WHEREAS, Rowan College at Gloucester County publicly solicited bids for the purchase and delivery of Binocular Microscopes; and

WHEREAS, The College has advertised for bids pursuant to the provisions of New Jersey Public Contracts Law and New Jersey Public Contracts Law for County colleges; and

WHEREAS, Three (3) sealed bids were received and publicly opened on January 12, 2016 in accordance with a fair and open process; and

WHEREAS, The Chief Financial Officer of the College has certified that the funds are available for this purchase; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs a contract with I Miller Precision Optical in the amount of $\$ 31,807.92$ as the lowest responsible bidder for the purchase and delivery of Binocular Microscopes.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Gene J.Concordia, Chairperson

Attested:


## ${ }_{5}$ Rowan College

## RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTACT FOR ENERGY EFFICIENCY PAYMENTS FROM GOVERNMENTS, POWER POOLS AND UTILITIES

WHEREAS, Rowan College at Gloucester County has a need to acquire professional services for Energy Efficiency Payments from Governments, Power Pools and Utilities pursuant to the provisions of County Contract Law (18A:64A-25.5a) "exceptions to requirements for advertising, professional services, in excess of $\$ 34,100$; and

WHEREAS, The anticipated term of this contract is one year commencing on the date of the contract and may be extended as approved by the College; and

WHEREAS, the New Jersey Local Unit Pay to Play Law, N.J.S.A. 19:44A-20.4, et seq provides that when the values of a contract with a vendor exceeds $\$ 17,500$, that vendor is subject to the Pay-to-Play law; and

WHEREAS, the Vice President and Chief Operating Officer has determined that the total value of contracts awarded will exceed $\$ 17,500$; and

WHEREAS, the Vice President and Chief Operating Officer certifies the funds are available; and


#### Abstract

WHEREAS, Efficiency Company has completed and submitted a Business Entity Disclosure Certification which certifies that neither Efficiency Company nor anyone with an interest in it has, during the one year period preceding the award of the contract made a reportable campaign contribution (as defined by N.J.S.A. 19:44A-20.4, et seq.) to any County committee of a political party in the County of Gloucester if a member of that political party is serving in an elective public office of the County of Gloucester at the time that the contract is awarded, or to any candidate committee of any person serving in an elective public office of the County of Gloucester when the contract is awarded, and that the contract will prohibit from making any reportable contributions through the term of the contract; and


NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Rowan College at Gloucester County on the $8^{\text {th }}$ day of March, 2016 that the President or his designee are authorized to enter into contracts with Efficiency Company as described herein; and

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:


Jean L. DuBois, Secretary

## RESOLUTION AWARDING A CONTRACT FOR CONSTRUCTION OF A NEW WOOD FRAMED POLE BARN, FATS SYSTEM RELOCATION AND RENOVATIONS TO THE FACILITIES OFFICE CENTER AND SAFETY/SECURITY BUILDING

WHEREAS, Rowan College at Gloucester County has a need to acquire a contract for the construction of a new wood frame pole barn, FATS System relocation and renovations to the facilities office center and safety/security buildings; and

WHEREAS, The College has advertised for bids pursuant to the provisions of New Jersey Public Contracts Law and New Jersey Public Contracts Law for County Colleges; and

WHEREAS, Four (4) sealed bid was received and publically opened on February 5,2016 in accordance with a fair and open process; and

WHEREAS, The Chief Financial Officer of the College has certified that the funds are available for this project; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Rowan College at Gloucester County on the $8^{\text {th }}$ day of March, 2016 that the College shall award a contract to W.J. Gross of Sewell, NJ in the amount of $\$ 534,000$.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Attested:


Jean L. DuBois, Secretary

## RESOLUTION TO APPROVE A CONSORTIA AGREEMENT BETWEEN ROWAN COLLEGE AT GLOUCESTER COUNTY AND THE EDUCATIONAL INFORMATION \& RESOURCE CENTER (EIRC) FOR AN INTERNET SERVICES PROVIDER

WHEREAS, Rowan College at Gloucester County agrees to enter into an Internal-Local Agency/Shared Services Agreement/Consortia with the EIRC to provide products and services to the ROWAN COLLEGE AT GLOUCESTER COUNTY per 40A:65-1 et.seq., the Uniform Shared Services and Consolidation Act and 18A:6-95.1 Educational Information and Resource Center; establishment; services provided; and

WHEREAS, Rowan College at Gloucester County would like to participate in the EIRC Connect Proposal for an Internet Services Provider (ISP); and

WHEREAS, the period of the program will be for a period of sixty (60) months; and

WHEREAS, the cost to the College is $\$ 23,900.00$ a year; and
WHEREAS, the Chief Financial Officer has certified the availability of funds; and

WHEREAS, Rowan College at Gloucester County hereby certifies that permission has been granted to accept and sign the agreement between the EIRC and the Rowan College at Gloucester County for an Internet Services Provider; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs the approval of the resolution to accept and sign the Agreement between the Educational Information \& Resource Center and Rowan College at Gloucester County for an Internet Services Provider in the amount of $\$ 23,900$ per year for a period of sixty months.

ADOPTED at the regular scheduled meeting of the Board of Trustees of

Attested:


## RESOLUTION TO APPROVE THE AUTHORIZATION TO OFFER AN ASSOCIATE IN SCIENCE DEGREE IN HUMAN RESOURCES

WHEREAS, Rowan College at Gloucester County's Board of Trustees hereby certifies that permission has been granted to offer an Associate in Science Degree in Human Resources; and

WHEREAS, the program will be offered beginning September 1, 2016; and
WHEREAS, the program will provide two years of concentrated study in human resources for those who plan to pursue a baccalaureate degree in Human Resources; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs the approval of the resolution to offer an Associate in Science Degree in Human Resources beginning September, 1, 2016.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:


## RESOLUTION TO AUTHORIZE ROWAN COLLEGE AT GLOUCESTER COUNTY TO OFFER A BACHELOR IN APPLIED SCIENCE DEGREE PROGRAM IN HEALTH SCIENCE

WHEREAS, Rowan College at Gloucester County's Board of Trustees hereby Certifies that permission has been granted to offer a Bachelor in Applied Science degree program in Health Science; and

WHEREAS, the program will be offered beginning September 2018; and
WHEREAS, the program will provide a minimum of 60 credits to those graduates of a regionally accredited A.A.S. Health/Health Technology degree program.

NOW, THERFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs the approval of the resolution for Rowan College at Gloucester County to offer a Bachelor in Applied Science degree program in Health Science beginning September 2018.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.


Gene J. Concordia, Chairperson

Attested:


A resolution to apply and upon award, accept funding from the State of New Jersey Department of Labor and Workforce Development, Office of Literacy Services, for partnership with the Gloucester County Library System for the Adult Literacy \& Community Library Partnership Pilot Program for the period of April 2016 - March 2017 in the amount of $\$ 60,000$.

WHEREAS, the purpose of the Adult Literacy \& Community Library Partnership Pilot Grant Program is to create direct partnerships between local libraries and New Jersey's Federal WIOA Title II adult literacy instructional service providers; and

WHEREAS, the grant shall be for the period of April 2016-March 2017 in the amount of $\$ 60,000$; and

WHEREAS, Rowan College at Gloucester County has the opportunity to partner with the Gloucester County Library System to improve access and instructional opportunities for New Jersey residents to increase their Adult Basic Education and/or English Language proficiency skills through the state's library system WIOA Title II providers to provide traditional classroom instruction and the libraries to provide the delivery setting and wrap around support series to achieve success.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby approves the resolution to apply and upon award, accept funding from the State of New Jersey Department of Labor and Workforce Development, Office of Literacy Services, for partnership with the Gloucester County Library System for the Adult Literacy \& Community Library Partnership Pilot Program for the period of April 2016- March 2017 in the amount of \$60,000.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:



Gene T. Concordia, Chairperson

RESOLUTION TO GRANT ACADEMIC SERVICES PERMISSION TO APPLY AND UPON AWARD, ACCEPT FUNDING FOR EDUCATIONAL OPPORTUNITY CENTERS PROGRAM GRANT FROM THE USS. DEPARTMENT OF EDUCATION IN THE AMOUNT OF $\mathbf{\$ 1 , 1 8 0 , 0 0 0}$.

WHEREAS, Rowan College at Gloucester County's Board of Trustees hereby certifies that permission has been granted to Academic Services to apply, and upon award, accept funding from the U.S. Department of Education, Educational Opportunities Center grant; and

WHEREAS, the period of the program will be September 1, 2016, to August 31, 2021, in the amount of $\$ 1,180,000$; and

WHEREAS, Academic Services will assist staff of Student Services to utilize the Graduation Position Strategy model to enhance adults returning to and completing postsecondary education; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs the approval of the resolution for Academic Services to apply and upon award, accept funding from the U.S. Department of Education, Educational Opportunity Centers Program grant for the period of September 1, 2016, to August 31, 2021, in the amount of $\$ 1,180,000$.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:


[^1]

RESOLUTION TO GRANT ACADEMIC SERVICES PERMISSION TO APPLY AND UPON AWARD, ACCEPT FUNDING FOR S-STEM GRANT FROM THE NATIONAL SCIENCE FOUNDATION IN THE AMOUNT OF $\mathbf{\$ 6 5 0 , 0 0 0}$.

WHEREAS, Rowan College at Gloucester County's Board of Trustees hereby certifies that permission has been granted to Academic Services to apply, and upon award, accept funding from the National Science Foundation, S-STEM grant; and

WHEREAS, the period of the program will be September 1, 2016, to August 31, 2021, in the amount of $\$ 650,000$; and

WHEREAS, Academic Services will assist staff of Student Services to utilize the Scholarships and Curriculum Design to enhance STEM education; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs the approval of the resolution for Academic Services to apply and upon award, accept funding from the National Science Foundation, S-STEM grant for the period of September 1, 2016, to August 31, 2021 in the amount of $\$ 650,000$.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:


Gene J. Concordia, Chairperson


A RESOLUTION FOR THE SENIOR CORPS/RSVP TO APPLY AND UPON AWARD, ACCEPT FUNDING FROM THE STATE HEALTH INSURANCE PROGRAM GRANT (SHIP) FOR THE PERIOD OF APRIL 1, 2016 TO MARCH 31, 2017 IN THE AMOUNT OF \$23,000

WHEREAS, Rowan College at Gloucester County's Board of Trustees hereby certifies that permission has been granted to Senior Corps/RSVP to apply and upon award, accept funding from the State Health Insurance Program Grant (SHIP); and

WHEREAS, the period of the program will be April 1, 2016 to March 31, 2017, in the amount of $\$ 23,000$; and

WHEREAS, Senior Corps/RSVP will assist residents of Gloucester County on Medicare through disability or age, apply and keep appropriate prescription and health insurance as well as advocate for said residents.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs the approval of the resolution for Senior Corps/RSVP to apply and upon award, accept funding from the State Health Insurance Program Grant (SHIP) for the period of April 1, 2016 to March 31, 2017 in the amount of $\$ 23,000$.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:


Gene L.Concordia, Chairperson

## RESOLUTION TO SIGN THE HiSET (HIGH SCHOOL EQUIVALENCY TEST) AGREEMENT BETWEEN ROWAN COLLEGE AT GLOUCESTER COUNTY AND THE EDUCATIONAL TESTING SERVICE EFFECTIVE JANUARY 1, 2016.

WHEREAS, Rowan College at Gloucester is a state-approved test center selected by the State of New Jersey for the delivery of high school equivalency examinations; and

WHEREAS, the State has approved Educational Testing Service, a non-stock, non-profit organization with principal offices in Princeton, New Jersey, as a provider of the HiSET (High School Equivalency Test); and

WHEREAS, Rowan College at Gloucester County will partner with Educational Testing Service to provide HiSET testing.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Rowan College at Gloucester County hereby authorizes and directs the approval of the resolution to sign the HiSET (High School Equivalency Test) agreement between Rowan College at Gloucester County and the Educational Testing Service for the period effective January 1, 2016.

ADOPTED at the regular scheduled meeting of the Board of Trustees of Rowan College at Gloucester County held March 8, 2016.

Attested:


Gene J.Concordia, Chairperson
Jean L. DuBois, Secretary


## The following Education/General Fund Actions are presented for Board of Trustee approval.

## (4) Four Appointments:

| Title | Reason for Reassignment | Name | Salary | Effective Date |
| :---: | :---: | :---: | :---: | :---: |
| Assistant Professor, STEM | Resignation | Nasra Sultana | \$45,000 per annum, prorated | 2/8/2016 |
| Groundskeeper, Facilities | New Position | Thomas Lubonski | \$14.72 per hour | 2/29/2016 |
| Custodian, Facilities | New Position | TBD | \$14.45 per hour | TBD |
| Custodian, Facilities | New Position | Collin Fetty | \$14.45 per hour | 2/15/2016 |
| (8) Eight Reassignments: |  |  |  |  |
|  | Reason for Reassignment | Name | Salary | Effective Date |
| Security Officer | Part Time to Full Time | Sean Dougherty | \$12.00 per hour | 2/29/2016 |
| Advisor/Recruiter-Rowan Choice | Part Time to Full Time | Alescia Kennon | \$40,000 per annum, prorated | 2/29/2016 |
| Case Manager/Outreach Assistant | Resignation | Mary Benedetti | \$21.94 per hour | 2/29/2016 |
| Team Coordinator, Level III | Retirement | Amanda Fach | \$14.62 per hour | 3/14/2016 |
| Team Coordinator, Level V | Change in Scope | Victorine Franks-Hogan | \$16.12 per hour | 2/15/2016 |
| Security - Sergeant | Change in Scope (EMT) | John Ryder | \$16.00 per hour | 2/29/2016 |
| Publications Assistant | Change in Scope | Laura Spenser | \$10.00 per hour | 2/15/2016 |
| Employment Specialist/Supervisor, ACT | Change in Scope | Heather Unfreed | \$40,000 per annum, prorated | 2/1/2016 |
| (1) One Part-Time Hire: |  |  |  |  |
| , | Reason for Vacancy | Name | Salary | Effective Date |
| 2nd Assistant Softball Coach | Resignation | Michelle Panasiti | \$1464.00 per annum, prorated | 1/24/2016 |
| (2) Two Retirements: |  |  |  |  |
| 2rumene Position | Name | Effective Date |  |  |
| Associate Professor, Business Studies | Anna Fitzpatrick | 6/30/2016 |  |  |
| Dean, HPER / Athletic Director | Ronald Case | 8/31/2016 |  |  |
| (1) Consultant: |  |  |  |  |
| Contrase Title | Reason for Reassignment | Name | -080 Salary | Effective Date |
| Consultant | Marketing \& Communications | Judy MacKenzie | \$45,000 per annum | 2/1/2016 |

## (5) Five Additions to the 2016-2017 Adjunct List:

(5) Five Additions to the 2016 -2017 Adjunct List:

| Name | Division |
| :---: | :---: |
| Olga Berry | STEM |
| Zachary Frangos | STEM |
| Oumama Lingamfelter | STEM |
| Eric Wong | STEM |
| Susan DiGironimo | Business Studies |

## Rowan <br> 

Reappointment of the following NJEA Directors with less than five years of service, for the 2016-17 academic year:

Jacqueline Butler, Director II, Student Records
Megan Ruttler, Director II, College \& Career Readiness
Irena Skot, Director II, Distance Education \& CETL
Samantha Van Kooy, Director II, Student Affairs
Mark Zorzi, Director, Purchasing Services
Reappointment of the following non-represented professional employees with less than five years of service, for the 2016-17 academic year:

Jaclyn Abrams, ACT Instructor/Program Director
Paul Babcock, Assistant Director, Safety \& Security
Marna Carlton, Assistant Director, Human Resources
David Comfort, Executive Director, Program \& Project Management
Dr. LaVonne Couch, PTA Instructor/Program Director
Eileen Doyle, Clinical Education Coordinator/PTA Program
Michael Fox, Manager, Technical Support
Jeffrey Frye, Applications \& System Admin.
Michael Gotthold, Executive Director, Network \& Systems Operations
Yvonne Greenbaun, Dean, Academic Compliance
Glenn Groves, Student Recruiter
Donna Hamlet, Nursing/Allied Health Lab Manager
Dr. Linda Hurlburt, Vice President, Academic Services
Sabreena Joynes, Payroll Manager/Senior Accountant
Joan Kuhar, Assistant Director, Training/Safety Compliance
Lorna LaMaestra, Collector/Payment Plan Representative
Marlene Loglisci, Executive Director, Human Resources
Robert Lore, Applications \& System Administrator
Carlos Lugo, Applications \& System Administrator
Coryndi McFadden, Assistant Director, Benefits
Chibueze Okechukwu, Web Developer
John Pidgeon, Director, IR \& Assessment
Michael Plagianakos, Executive Director, University Relations
Karen Quigley, ACT Program Instructor
Dr. Paul Rufino, Dean, Liberal Arts
Nora Sheridan, Senior Accountant/Internal Auditor
Joseph Spencer, Adult Education Instructor/Site Coordinator*
Allen Vanneman, Programmer Analyst
Ryan Wenzel, Bursar/Accountant
*Grant Funded

Reappointment of the following non-represented, non-professional employees, for the 2016-17 academic year:

Beth Beecroft, eLearning Specialist
Thomas Cappacio, Sergeant
Richard Dale, Security Officer
Mark Getsinger, Security Officer
Robert Hanke, Security Officer
Carlos Jimenez, PC Tech/Help Desk (Tier 2)
Gary Kuehnapfel, PC Tech/Help Desk (Tier 2)
Charles McCall, Security Officer
Lynne McKosker, Payroll Assistant
Michael Polidoro, Sergeant
Ronald Rogers, Security Officer
John Ryder, Security Officer
Tammy Sandberg, Security Officer
Ana Maria Schultz, Financial Services Assistant
Justin Weaver, Technical Support Technician
Richard Wilkins, Security Officer
Terrence Williams, PC Tech/Help Desk (Tier 2)
Jennifer Yager, Web \& Social Media Specialist
Jennifer Gates, HR Assistant
Diane Michaels, HR Recruitment Coordinator

Reappointment of the following non-tenured Faculty in their first and second year of employment, for the 2016-17 academic year:

Stephanie Gomes, Instructor I
Jennifer Hoxworth, Instructor I
Gayle Hughes, Instructor I
Eric Jones, Instructor I
Betty Magjuka, Instructor I
Danielle Morganti, Instructor I
Melissa Norbeck, Instructor I
Timothy Schmitz, Instructor I
Diane Trace, Instructor I
Robert Valli, Instructor 1
Shannon White, Instructor I

Reappointment of the following non-teaching Faculty with less than five years of service, for the 2016-17 academic year:

Margaret Dower, Transfer Advisor, Recruiter
Courtney Fox, Counseling Advisor
Brittany Kouroupos-Bogan, Advisor, Center for College \& Career Readiness
Sheryl Ratcliffe, Counseling Advisor


[^0]:    \$ Increase(Decrease) compared to previous year
    $(1,066,984) \quad 2,403,061$
    \% Increase (Decrease) compared to previous year
    -2.61\%
    6.03\%

[^1]:    Jean L. DuBois, Secretary

